

**BOROUGH OF SHILLINGTON
COUNCIL MEETING AGENDA
May 8, 2025**

ORDER OF BUSINESS AT REGULAR MEETING:

1. **Call to Order--Invocation--Oath of Allegiance**
2. **Roll Call** - *Mr. Mark C. Grounard and Mr. Michael A. Hoffert were absent.*
3. **Action on Minutes of Previous Meeting** - *Approval of the minutes of the April 10, 2025, Council Meeting, as forwarded to each member.*
4. **Petitions, Complaints, Comments and Suggestions From Citizens**
5. **Public Comment on Agenda Items**
6. **Reports of Council Committees:**
 - Mayor** -
 - ° *Police Department's report for April (attached)*
 - Police and Personnel** -
 - ° *Police Overtime - \$5,399.35 (attached)*
 - Administration--Law--Finance** -
 - ° *Confirmation of Bills: April 30, 2025 Financial Statements:*
 - General Fund - \$300,921.00*
 - Water Fund - \$283,197.66*
 - Sewer Fund - \$73,445.56*
 - Recreation Fund - \$33,746.35*
 - Fire Fund - \$9,649.34*
 - Streets Improvement Fund - \$0.00*
 - Fire** - *(Dr. Edward B. Michalik, Jr., has this report)*
 - ° *Fire Chief's report for April (attached)*
 - Tree--Pole and Light** - *(Nicholas M. Bentz has this report)*
 - Streets--Sanitation--Water** -
 - ° *Engineers' and Public Works Department's Reports*
 - Recreation** -
 - ° *Minutes of the Monday, May 5, 2025 Recreation Board meeting.*
 - ° *Conditional hire of summer personnel*
 - ° *GMSD "Best Day" at the pool*
 - Zoning and Codes** -
 - ° *Building Code Official's Report for April.*

7. **Solicitor's Report**

- a. **Resolutions Introduced, Read and Acted Upon**
-No. 6-2025 - Berks County MS4 Cost Sharing and Intergovernmental Cooperation Agreement
- b. **Ordinances Introduced, Read and Acted Upon**
- c. **Other**

8. **Manager's Report**

- ° *Funds Received:*
 - EIT - \$42,973.76
- ° *Permission to advertise for a Public Hearing for the Cable Franchise Renewal with Comcast.*
- ° *Approval needed to purchase a Kubota Mini-Excavator with a two year extended warranty for \$114,746.81*
- ° *Permission to purchase a 22' Cam Superline Equipment Trailer for the Mini-Excavator at a cost of \$18,180.00*

9. **Prior Unfinished Business**

10. **New Business**

11. **Questions from Audience**

12. **Reading and Acting on Communications**

13. **General Comments from Council**

14. **Adjournment**