

**BOROUGH OF SHILLINGTON
COUNCIL MEETING AGENDA
April 10, 2025**

ORDER OF BUSINESS AT REGULAR MEETING:

1. **Call to Order--Invocation--Oath of Allegiance**
2. **Roll Call** - *Dr. Edward B. Michalik, Jr. - absent*
3. **Action on Minutes of Previous Meeting** - *Approval of the minutes of the March 13, 2025, Council Meeting, as forwarded to each member.*
4. **Petitions, Complaints, Comments and Suggestions From Citizens**
5. **Public Comment on Agenda Items**
6. **Reports of Council Committees:**
 - Mayor -**
 - °Police Department's report for March (attached)*
 - Police and Personnel -** (Dr. Bentz has this report)
 - °Police Overtime - \$7,592.10 (attached)*
 - Administration--Law--Finance -**
 - °Confirmation of Bills: March 31, 2025 Financial Statements:*
 - General Fund - \$462,828.82*
 - Water Fund - \$443,616.36*
 - Sewer Fund - \$91,156.08*
 - Recreation Fund - \$47,493.86*
 - Fire Fund - \$8,770.73*
 - Streets Improvement Fund - \$14,956.65*
 - Fire -**
 - °Fire Chief's report for March (attached)*
 - °Authorization to pay tax refunds to qualified fire fighters*
 - Tree--Pole and Light -**
 - Streets--Sanitation--Water -**
 - °Engineers' and Public Works Department's Reports*
 - °Conditional approval for water line construction on Elkins Avenue, between Harding Avenue and High Boulevard based upon Emergency Declaration.*
 - Recreation -**
 - °Minutes of the Monday, April 7, 2025 Recreation Board meeting.*
 - °Approve payment to John Naugle to DJ at the Easter Egg Hunt*
 - °Conditional hire of initial list of summer personnel*
 - Zoning and Codes -**
 - °Building Code Official's Report for March.*

7. Solicitor's Report

a. Resolutions Introduced, Read and Acted Upon

-No. 5-2025 - Establishing Pavilion Rental Fees for 2025

b. Ordinances Introduced, Read and Acted Upon

c. Other

8. Manager's Report

°Funds Received:

-EIT - \$56,211.32

-Liquid Fuels Funds - \$154,438.56

-EIT Excess Operating Revenue for 2024 - \$13,934.00

°Permission is needed to release \$48,037.00 from the Letter of Credit for the site work for the 330 North Wyomissing Avenue Land Development Project.

°Permission is needed on the annual contribution requests for 2025, the dollar amounts are last year's contribution amounts:

-Berks County Solid Waste Authority - \$250.00

-Berks Visiting Nurse Association - \$100.00

-Crime Alert Berks County - \$250.00

-Center for Excellence in Local Government - \$250.00

-2025 membership with Berks Nature - \$50.00.

9. Prior Unfinished Business

10. New Business

11. Questions from Audience

12. Reading and Acting on Communications

13. General Comments from Council

14. Adjournment