

**BOROUGH OF SHILLINGTON  
COUNCIL MEETING AGENDA  
April 10, 2025**

**ORDER OF BUSINESS AT REGULAR MEETING:**

1. **Call to Order--Invocation--Oath of Allegiance**
2. **Roll Call** - *Dr. Edward B. Michalik, Jr. - absent*
3. **Action on Minutes of Previous Meeting** - *Approval of the minutes of the March 13, 2025, Council Meeting, as forwarded to each member.*
4. **Petitions, Complaints, Comments and Suggestions From Citizens**
5. **Public Comment on Agenda Items**
6. **Reports of Council Committees:**
  - Mayor -**
    - ° *Police Department's report for March (attached)*
  - Police and Personnel -** (Dr. Bentz has this report)
    - ° *Police Overtime - \$7,592.10 (attached)*
  - Administration--Law--Finance -**
    - ° *Confirmation of Bills: March 31, 2025 Financial Statements:*
      - General Fund - \$462,828.82*
      - Water Fund - \$443,616.36*
      - Sewer Fund - \$91,156.08*
      - Recreation Fund - \$47,493.86*
      - Fire Fund - \$8,770.73*
      - Streets Improvement Fund - \$14,956.65*
  - Fire -**
    - ° *Fire Chief's report for March (attached)*
    - ° *Authorization to pay tax refunds to qualified fire fighters*
  - Tree--Pole and Light -**
  - Streets--Sanitation--Water -**
    - ° *Engineers' and Public Works Department's Reports*
    - ° *Conditional approval for water line construction on Elkins Avenue, between Harding Avenue and High Boulevard based upon Emergency Declaration.*
  - Recreation -**
    - ° *Minutes of the Monday, April 7, 2025 Recreation Board meeting.*
    - ° *Approve payment to John Naugle to DJ at the Easter Egg Hunt*
    - ° *Conditional hire of initial list of summer personnel*
  - Zoning and Codes -**
    - ° *Building Code Official's Report for March.*

7. **Solicitor's Report**

a. **Resolutions Introduced, Read and Acted Upon**

-No. 5-2025 - *Establishing Pavilion Rental Fees for 2025*

b. **Ordinances Introduced, Read and Acted Upon**

c. **Other**

8. **Manager's Report**

° *Funds Received:*

-EIT - \$56,211.32

-Liquid Fuels Funds - \$154,438.56

-EIT Excess Operating Revenue for 2024 - \$13,934.00

° *Permission is needed to release \$48,037.00 from the Letter of Credit for the site work for the 330 North Wyomissing Avenue Land Development Project.*

° *Permission is needed on the annual contribution requests for 2025, the dollar amounts are last year's contribution amounts:*

-Berks County Solid Waste Authority - \$250.00

-Berks Visiting Nurse Association - \$100.00

-Crime Alert Berks County - \$250.00

-Center for Excellence in Local Government - \$250.00

-2025 membership with Berks Nature - \$50.00.

9. **Prior Unfinished Business**

10. **New Business**

11. **Questions from Audience**

12. **Reading and Acting on Communications**

13. **General Comments from Council**

14. **Adjournment**